

**OFFICE OF THE SUB DIVISIONAL MAGISTRATE (SOUTH) UT CHANDIGARH.**

**ANNEXURE-8**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) (b)  
(viii) OF THE RIGHT TO INFORMATION ACT, 2005**

(Statements of the boards, councils, committees and other bodies).

Sr. No.	Name of the Board(s)	Name of Council(s)	Name of Committee(s)	Name of other bodies(s) constituted by the Deptt.	Whether meetings of these bodies are open to the public(yes/No)	Whether the minutes of such meetings are accessible for public (Yes/No)
			Nil			