

**OFFICE OF THE SUB DIVISIONAL MAGISTRATE (SOUTH) UT CHANDIGARH.**

**ANNEXURE-14**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) (b)  
(xiv) OF THE RIGHT TO INFORMATION ACT, 2005**

(Details in respect of the information, available, reduced in an electronic form)

Sr. No.	Type of Information
	-----NIL-----