

OFFICE OF THE SUB DIVISIONAL MAGISTRATE (SOUTH) UT CHANDIGARH.

ANNEXURE-13

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) (b)
(xiii) OF THE RIGHT TO INFORMATION ACT, 2005**

(The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes)

Sr. No.	Concessions/Permit/authorization grant	Name of the receipt	Address of the recipient.
-----NIL-----			